

CHATTOOGA COUNTY AGRICULTURAL FAIR 2023 VENDOR APPLICATION

This is an application only and does not guarantee space. Do not send payment at this time. You will be notified upon approval. Please read Rules and Regulations before submitting application.

Applications will be considered on a first-come, first-served basis.

Applications must be Postmarked by May 1, 2023

Price List:

Commercial/Food Vendors:

Booth: 12 ft -\$300 24 ft - \$600 36 ft \$900

Booth length must include trailer tongue, doors, and awnings. Please include a photo of booth set up to help CCAF council determine booth size requirements.

VENDOR APPLICATION AUGUST 24-27, 2023

		Applicant Information		
Company Name:				
Representative Name:				
	Last	First	M.I.	
Business Address:				
	Street Address		Apartment/Unit #	
	City	State	ZIP Code	
			ZIP Code	
Phone:	()	Email:		
		Space Information		
CHECK THE APPROP	PRIATE SELECTION:			
	Vendor Type			
	Food			
	Commercial (Non-foc	od)/Political		
	Non-Profit/Exhibit			
	Electronic Hookup			
	25 amps			
	35 amps			
	50 amps			
	I do not require electri	city		
BOOTH SIZE REQUE	STED: (PLEASE CHE	ECK ONE)		
12 FT 2	24 FT	36 FT		
BOOTH LENGTH MUST INCLUDED TRAILER TONGUE, DOORS, AND AWNINGS. PLEASE INCLUDE A PHOTO OF BOOTH SET UP TO HELP CCAF COUNCIL DETERMINE BOOTH SIZE REQUIREMENTS.				

Special Req	uest
Description	of Exhibit
	the items you plan to raffle off, distribute, give away or sell and the price of each (Must List all Prices) You only be approved to sell the items you have listed below.
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