

## Junior Commercial Dairy Heifer Show Rules and Regulations Chattooga County Agricultural Fair August 24<sup>th</sup>, 2025 1:00 pm

- 1. Show is eligible to official 4-H and FFA members from all Georgia counties. Cherokee and De Kalb Counties of Alabama are also eligible. If the show does not meet maximum capacity, considerations outside of the eligible counties will be taken upon request. Fair Council reserves the right to cap the show based on available space.
- 2. All heifers must be in possession of the exhibitor on or before August 1, 2025.
- 3. Heifers must be ear tagged with an official state ear tag or other identifying ear tag and must match the entry form identification number. Tattoos are required on solid-colored calves only; however, they are highly recommended on all calves. The tattoo number need not correspond to the ear tag number.
- 4. An entry form signed by the parent, agent/teacher, and the exhibitor must be mailed with the correct entry fees by August 13<sup>th</sup>, 2025 for the entry to be complete. Entry fees are \$15.00 per animal, with a maximum of three entries per showman. Showmanship is included with the entry fee. **There will be an additional \$15 late fee for each entry added after August 13<sup>th</sup>. NO EMAIL SUBMISSION ACCEPTED**

## Make check payable to: Chattooga County Agricultural Fair

Mail to: Chattooga County Extension 40 Middle School Rd Summerville, GA 30747

- 5. All returned checks will be subject to a \$35 processing fee.
- 6. Heifers will check in upon arrival. Check-in will be from 8:00 am 10:00 am on Sunday, August  $24^{th}$ , 2025. The barn will be open at 8:00 am for receiving. The show will begin at 1:00 pm.
- 7. Heifers shall meet the following requirements to be eligible:
  - A. Heifers must be born between March 1, 2024, and August 1, 2025.
  - B. Commercial dairy heifers may be of mixed breed or any dairy breed.
  - C. All heifers must be dehorned. Heifers not dehorned will be disqualified.
  - D. Heifers must meet the minimum weight of 100 pounds or will be sorted from the show.
- 8. Heifers will be sorted into classes by weight.
- 9. Showmanship classes will be based on grades in school.
- 10. An exhibitor will not be permitted to enter the show ring with another student's entry unless the animal belongs to an exhibitor with two entries in the same class.

## CHATTOOGA COUNTY AGRICULTURAL FAIR

Junior Commercial Dairy Heifer Show 1:00 pm Sunday, August 24, 2025 Chattooga County Agriculture Center Summerville, GA

## **Official Entry Form**

| NAME  |                    |   | GRADE IN SCHOOL               | EXHIBIT             | EXHIBITOR'S AGE |  |
|---|--------------------|---|-------------------------------|---------------------|-----------------|--|
|   |                    | (PLEASE PRINT)  |                               |                     |                 |  |
| FYHIRITOI   | R'S ADDRESS        |   |                               |                     |                 |  |
| (Route #, Box #, P. O. Box # and/or Street Address) (City) (Zip)  |                    |   |                               |                     |                 |  |
|   | •                  | •   | •                             | ,                   |                 |  |
| Contact Email:Parent Phone:   |                    |   |                               |                     |                 |  |
|   |                    |   |                               |                     |                 |  |
| COUNTY OR CHAPTER   |                    |   | ORGANIZATION: 4-H ( ) FFA ( ) |                     |                 |  |
|   |                    |   |                               |                     |                 |  |
| EAR TAG #   | TATT00             | TATTOO BIRTHDATE OF ANIMAL DESCRIPTION (breed, color, etc.) |                               | , color, etc.)      |                 |  |
|   |                    |   |                               |                     |                 |  |
|   |                    |   |                               |                     |                 |  |
|   |                    |   |                               |                     |                 |  |
|   |                    |   |                               |                     |                 |  |
|   |                    |   |                               |                     |                 |  |
|   |                    |   |                               |                     |                 |  |
|   |                    |   |                               |                     |                 |  |
| I () -l l-  |                    | hh 11ik-iki   | C.ll                          | .:11                | Cthht d         |  |
| I (we) do hereby certify that the above will maintain continuous full ownership and will provide daily care for the above entered animal from the time of entry until show day. |                    |   |                               |                     |                 |  |
|   |                    |   |                               |                     |                 |  |
|   |                    |   |                               |                     |                 |  |
| Signature of Exhibitor  |                    |   |                               | Signature of Parent |                 |  |
|   |                    |   |                               |                     |                 |  |
|   |                    |   |                               |                     |                 |  |
| Name of C   | ounty Agent or Vo- | Ag Toochor  |                               | Phone               |                 |  |
| Name of C   | ounty Agent of vo- | Ag Teacher  |                               | rnone               |                 |  |
|   |                    | Check must accompany this e                                 |                               |                     |                 |  |
| (DO NOT SEND CASH) and mail to: Chattooga County Extension, Fair Livestock Shows, 40 Middle School Rd Summerville, GA   |                    |   |                               |                     |                 |  |
| 30747 Entries must be received by <u>August 13, 2025.</u> Entry fees are not refundable. <u>NO EMAIL SUBMISSION ACCEPTED.</u> Day of Registration will be \$30.00 per animal    |                    |   |                               |                     |                 |  |
| For additional information a mail: Chattagas automaion@uga adu  |                    |   |                               |                     |                 |  |
| For additional information e-mail: Chattooga.extension@uga.edu  |                    |   |                               |                     |                 |  |
| _   |                    |   |                               |                     |                 |  |

Make additional copies of this entry form as needed.